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are a mysterious solidarity. The fundamental beliefs of the world are: purpose, thought, love, action. Materialism has no possible proof, spiritualism rests on the solid basis of teleology and must grow with time.

Ueber die sexuellen Ursachen der Neurosthenie und Angstneurose, von DR. FELIX GATTEL. Berlin, 1898. pp. 68.

The author has collected and tabulated 100 cases from which he draws the conclusion that the neuroses of anxiety always tend to occur wherever there is excessive retention of libido; while pure neurasthenia occurs only as a result of masturbation. In none of the 100 cases he collects was the sexual life normal.

Gerichtliche Psychopathologie, von DR. ANTON DELBRUCK. Leipzig, 1897. pp. 224.

The author is a specialist in the Insane Asylum of Burgholzli and privätdocent at Zurich, a pupil of Forel, and addresses his brief textbook to students, physicians and jurists. After discussing the nature or legal responsibility, methods of investigation and the qualifications of experts, the writer takes up the leading types of mental diseases, including poisoning, neuroses, including epilepsy, hysteria, constitutional disturbances and arrested development. Perhaps the topics best treated are: imperative ideas, moral insanity, morbid impulses, simulation. The clinical material occupies but very little space; a digest of laws and a copious index are appended.

Problèmes d'Esthétique et de Morale, par C. R. C. HERCKENRATH. F. Alcan, Paris, 1898. pp. 163.

The writer is a professor in a Holland Lycée, and presents briefly his views on beauty, sublimity, tragedy, comedy, laughter, morality and its evolution, the moral sentiments and the relations of æsthetics and social science.

Christentum's Ende, by FRIEDRICH NONNEMANN. Munden, 1898. pp. 145.

Lest the startling title of this book should give alarm, it may be said at the outset that it is introduced by a dream, and is written novel-wise and most ecstatically. Christianity ends in Jesus Christ, to whom be thanks, praise and love forever.

Die Entwicklung der Religiosität und das Werk der Religion, von DR. E. REICH. Zweiter Band.

Das Werk der Religion und der Kampf gegen das Verhängniss. 1898. Zurich. pp. 426.

The author here writes in his characteristic prolix but entertaining style with voluminous and apt quotations on the categories and essence of time and eternity; the practice of religion by means of hygiene and education; morals and culture. The agents by which the warfare is waged against fate are: society, humor, temperament, energy, feeling, character, genius, religion; and fate is found in false societies of social organization, politics, insanity, alcoholism, nervousness, gambling, other forms of evil and sin, and degeneration generally. The book should be regarded, not as a treatise that adds essentially to its topic, but as an interesting and stimulating collection of opinions with sensible and interesting comments from many fields, especially that of anthropology, in which the author's learning is so extensive.

The Book of the Master, by W. MARSHAM ADAMS. Putnam Sons, New York. pp. 204.

The author describes the Egyptian gospel of the light born of a virgin